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अमृतं तु विद्या

# Bharatiya Vidya Bhavan's Sardar Patel College of Engineering

(Government-Aided Autonomous Institute)

MUNSHI NAGAR, ANDHERI (WEST), MUMBAI - 400 058.



E-mail : principal@spce.ac.in  
Web : www.spce.ac.in

Ref:- PG/2023-24/141

Date:- 24/07/2023

## CIRCULAR

With reference to the letter 17/NEP2020/2023.197, dated July 20<sup>th</sup>, 2023, our institute has planned following activities for NEP 2020 Week Celebration.

1. MoU with other institutes
2. Poster making and exhibition
3. Webinar

In view of above the faculty and students are advised to participate and submit Poster on the theme NEP 2020 in soft copy by July 27<sup>th</sup>, 2023 at mis@spce.ac.in

I/c Principal

Enclosed: Letter 17/NEP2020/2023.197, dated July 20<sup>th</sup>, 2023.

Circulate to:

1. All faculty, students and staff on mail
2. Dean/HoD/Section heads and Incharge
3. Library/ Controller Exam
4. Hostel Warden
5. HoD's and Section Incharge shall inform to students
6. Display on Notice board
7. Institute website



GOVERNMENT OF MAHARASHTRA



## Directorate of Technical Education,

3, Mahapalika Marg, Post Box. No. 1967, Mumbai - 400 001

Phone : 022-68597449

E-mail : [desk17@dtmaharashtra.gov.in](mailto:desk17@dtmaharashtra.gov.in)

Web: <http://www.dtmaharashtra.gov.in>



मानव्याचा अमृत महान्या

No. : 17/NEP 2020/2023/197

Date **20 JUL 2023**

To,

**The Director/Principal,**  
Autonomous College,  
Government of Maharashtra.

**Subject:** NEP 2020 Week Celebration: Engaging Activities Galore from 24<sup>th</sup> July to 29<sup>th</sup> July, 2023 Across Maharashtra.

**Reference:** D.O. of Higher and Technical Education Department, Mantralaya Mumbai, Dated 20<sup>th</sup> July 2023.

With reference to the subject cited above, I am delighted to inform you that the country is celebrating three-year anniversary of National Education Policy (NEP) 2020 on 29<sup>th</sup> July 2023. It also marks the completion of one year of successful implementation of NEP 2020 in Maharashtra. Hon. Principal Secretary of Higher and Technical Education of Maharashtra has instructed to commemorate this occasion by conducting the activities mentioned in the letter under reference. The copy of which is attached herewith for your ready reference.

You are hereby informed to follow all the instructions in true spirit to make this occasion a grand success and submit the photos of the conducted activities and detailed report, in the prescribed format attached herewith, by 31<sup>st</sup> July 2023 on [desk17@dtmaharashtra.gov.in](mailto:desk17@dtmaharashtra.gov.in).

  
(Dr. Vinod Mohitkar)

I/c Director,  
Directorate of Technical Education,  
Maharashtra State, Mumbai.

Copy for information to:

Hon'ble Principal Secretary, H & TE Department, Govt. of Maharashtra, Mumbai